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✓ Subject: *Dr Max A.H. Clark*  
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FOIPA No. 0944214- 000

Dear Requester:

The enclosed documents were reviewed under the Freedom of Information/Privacy Acts (FOIPA), Title 5, United States Code, Section 552/552a. Deletions have been made to protect information which is exempt from disclosure, with the appropriate exemptions noted on the page next to the excision. In addition, a deleted page information sheet was inserted in the file to indicate where pages were withheld entirely. The exemptions used to withhold information are marked below and explained on the enclosed Form OPCA-16a:

Section 552

- ☐ (b)(1)
- ☒ (b)(2)
- ☐ (b)(3) \_\_\_\_\_
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- ☐ (b)(4)
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- ☐ (b)(7)(A)
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- ☒ (b)(7)(C)
- ☒ (b)(7)(D)
- ☐ (b)(7)(E)
- ☐ (b)(7)(F)
- ☐ (b)(8)
- ☐ (b)(9)

Section 552a

- ☐ (d)(5)
- ☐ (j)(2)
- ☐ (k)(1)
- ☐ (k)(2)
- ☐ (k)(3)
- ☐ (k)(4)
- ☐ (k)(5)
- ☐ (k)(6)
- ☐ (k)(7)

90 page(s) were reviewed and 88 page(s) are being released.

☐ Document(s) were located which originated with, or contained information concerning other Government agency(ies) [OGA]. This information has been:

- ☐ referred to the OGA for review and direct response to you.
- ☐ referred to the OGA for consultation. The FBI will correspond with you regarding this information when the consultation is finished.

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☐ The enclosed material is from the main investigative file(s) in which the subject(s) of your request was the focus of the investigation. Our search located additional references, in files relating to other individuals, or matters, which may or may not be about your subject(s). Our experience has shown,



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AND  
PRIVACY ACTS

SUBJECT: File # 105-SF-3217



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FOIPA  
DELETED PAGE INFORMATION SHEET

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### Atheism in U.N.

Editor: Like the League of Nations, the United Nations has within itself the seeds of its own destruction. Conceived, born and nurtured in an environment of treason (Alger Hiss and other reds were among the leading architects and promoters), the U.N. has sealed its own doom by its rejection of Almighty God. By its bold and defiant rejection of the Deity, the U.N. has therefore rendered itself incapable of establishing peace among nations, for no agency, no organization of any kind, but Jehovah, has peace to bestow.

So-called leaders and preachers who have lent their voice and pen to encourage their followers to base their hopes for world peace, liberty and justice on the United Nations are false prophets and certainly should not be trusted.

Have we not learned from the experience of history that it is only Christian law and principles that can save the world from disorder? Does it require prophetic vision to foresee that unless men and nations return to His laws and principles, the world is headed for cataclysm beyond man's imagination? Remember Korea!

—BR. MAX A. X. CLARK  
Oakland.

OAKLAND TRIBUNE  
OAKLAND, CALIFORNIA  
MARCH 31, 1953  
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9th ANNIVERSARY NUMBER, 1955

Number 1

**ANCIENT UNDERGROUND  
CHURCH DISCOVERED  
AT CHRIST'S TOMB**

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## **AMERICA AT THE CROSSROADS**

AN ADDRESS BEFORE THE CITIZENS CONGRESSIONAL  
COMMITTEE TO ABOLISH THE UNITED NATIONS

By REV. MAX A. X. CLARK, D.D.

## **GOD'S CHOSEN PEOPLE**

By REV. A. D. HURT, D.D.

## **FORMOSA**

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National Christian JOURNAL

## EDITORIAL COMMENT

by MAX A. X. CLARK

### Ancient Church Discovered Near Golgotha

"Tremendous discovery made at the tomb of Christ. Rushing complete information." This was the wording of a cablegram sent to Dr. Gerald B. Winrod, editor of The Defender Magazine, Wichita, Kansas, a short while before we went to press. The startling information that followed told of the finding of an underground church 56 feet and 8 inches by 33 feet, 4 inches wide, with a gate 10 feet high by 8 feet, 4 inches wide. The ancient sanctuary was sealed when the place was converted into a cistern some time in centuries past. It has eight windows about a yard wide and 27 inches from top to bottom. It is approximately 20 feet from the hill of Calvary, outside the walls of Jerusalem (see Heb. 13:12). A baptismal pool 10 feet in diameter and 5 feet deep, and a Cross 4 feet, 2 inches, by 3 feet, 4 inches, made in relief, and a shield (raised work like the Cross) measures 3 feet and 4 inches in diameter. The American School of Archaeology, the Antiquities Department of the Jordan Government, officials of Amman, and others are co-operating with the discoverer, Solomon John Mattar (an Arab Christian), and Dr. John R. Turnbull (missionary) in the excavations.

### The American Handbook

"The United States—a Christian Nation," just off the press, represents one of the most magnificent jobs of legal research and writing that it has been this editor's privilege to review. Authored by the Rev. James M. Wheeler, the book is published by the United Ministerial Association, Inc., P.O. Box 205, Temple City, Calif., and sells for \$2.25, tax and postage included.

While America is legally, traditionally, historically, and culturally Christian, the author shows a breadth of understanding and tolerance toward the many of our citizens who are not Christian.

The Reds are out to destroy America, and one way they plan on is by destroying the youth of America. The cinema, crime and horror "comic books," disrespect for law, church, and home are some of the means they have been using. But they have hit upon another scheme: narcotic addiction.

### The UN Is Anti-American

Readers of the National Christian Journal should congratulate Congressman Sheehan of Illinois for pointing out some deadly facts before the American people:

"The right of any American to own a home, farm, factory, or any other type of property may be abrogated by United Nations passage of a covenant refusing to recognize property rights.

"The facts are simply these: The United States is a member of the UN.

"The Human Rights Commission is an agency of the UN. A covenant passed by the UN therefore becomes the overriding law for member nations.

"Unless this nation is aware of what happens and moves to block it, a binding covenant may be enacted by UN, perhaps while Congress is in recess.

"We need to know whether, as Senator Bricker contends, it would be upheld in the courts. The Constitution guarantees the right to own property. The courts have held, however, that treaties are the supreme law of the land. We are in the UN under a treaty. Does a UN covenant override the Constitution?

"Denial of the right to own property would put all housing in the direct power of the centralized federal government. The concept of the founding fathers of what freedom means would be wiped out."

### The Brotherhood Racket

True believers in Christ stand for tolerance, provided, of course, it doesn't mean compromising with anti-Christ.

The Scriptures make clear that there are but two families on earth, two brotherhoods: the children of God through Christ, and the children of the Serpent, Satan. There can be no brotherhood, no fellowship, between these two families. Those who unite with Christ's enemies are traitors to the Church. Don't fall for the brotherhood racket.

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## BEGINNINGS OF CHRISTIANITY IN CALIFORNIA

By REV. MAX A. X. CLARK

(Continued From Last Issue)

"Remember how short my time is," from Psalm 89:47 was the text of the first sermon ever preached by a Methodist minister on California soil as far as this writer can determine. Mr. Hecox conducted funeral services for a daughter of Samson Hitchcock, December 13, 1846. Despite hardships and threats, Gospel services were conducted by Elder Hecox at Santa Clara from the first of January 1847, until the middle of February of that year, and the people were exhorted not to forget the worship of the Lord and the salvation of their souls. In the fall of 1849 Hecox was elected alcalde of Santa Cruz.

May 8, 1847, at a public meeting in San Francisco, the Rev. T. M. Leavenworth urged the importance of a church presenting a document for the signatures of those interested, and a committee was named to carry the matter further. However, nothing appears to have been definitely accomplished as a result of this effort. But on the sixteenth of the same month, the Rev. James H. Wilber, of the Oregon Methodist Missions, organized a Sunday school.

Another early-day missionary to minister in San Francisco was the Rev. William Roberts, en route to Oregon in the summer of 1847. He, too, was a Methodist. Later, he returned to California and made his home in Oakland.

In July, 1847, what seems to have been the first temperance group to be formed in California was organized by Rev. Hecox. Writing on a blank page in an old family Bible, the pledge was circulated among the few people around him: "... We, the undersigned, anxious to promote the true principles of temperance, do pledge our honors that we will not use intoxicating liquor as a beverage." It was signed by ten persons besides himself.

### First Pastors

In October, 1848, the Rev. Timothy Dwight Hunt, missionary who had served in Honolulu, arrived in San Francisco and became the first regularly appointed pastor resident in California. On November 2, 1848, Mr. Hunt was engaged by the citizens of San Francisco to act as their chaplain-at-large, at a salary of \$2,500. There was no regular church organization at that time so, beginning on November 5 of that year, Rev. Hunt began preaching in the "little white school-house" on the Plaza to a congregation of believers of various denominations. "The Love of God in the Gift of Christ," was the subject of that first sermon, based on the text, John 3:16. A Sunday school had been started prior to this, but was disbanded on account of the gold rush. On November 12, 1848, the classes were re-established.

The first Baptist missionary to California was the Rev. O. C. Wheeler, who arrived in San Francisco on the morning of

February 28, 1849, on the first steamer ever to pass through the Golden Gate, the *S.S. California*. The Baptist Church of San Francisco was organized on July 6, 1849, with Mr. Wheeler as pastor. Their house of worship was the first Protestant edifice dedicated in California—on August 5, 1849.

William Taylor, Methodist minister, arrived in San Francisco on September 21, 1849, and two days later, by invitation of the Baptists, he preached his first sermon here. The first Sunday in October of that year he opened a small chapel built with lumber sent down from Oregon, prior to his arrival, by William Roberts. This church edifice was the second Protestant house of worship to be dedicated in this state.

### University of California

Another pioneer minister was the Rev. Samuel H. Willey, a Presbyterian, who arrived in San Francisco February 28, 1849, and who officiated as chaplain of the State Constitutional Convention held at Monterey. He led in the forming of the Howard Street Presbyterian Church in San Francisco in 1850, and, in 1853, was instrumental in helping to open the Oakland Collegiate School. Through the zeal of Willey and the Rev. Henry Durant, a Congregationalist, the academy grew into the College of California, and eventually into the University of California. Dr. Durant was its first president. In March 1873, he was elected mayor of Oakland and died January 22, 1875.

### First Churches

The first Protestant Church officially formed in California was the First Presbyterian Church at Benicia, organized April 15, 1849, with four members, by the Rev. Sylvester Woodbridge, Jr., assisted by the Rev. Albert Williams of San Francisco. Dr. Woodbridge remained at Benicia until February, 1869, when he removed to San Francisco to publish the *Occident*. However, since this church ceased to exist after 1875, the honor of being first passes to the First Presbyterian Church of San Francisco, which was organized May 20, 1849—the second formed within the state. Rev. Albert Williams was the pastor, and services were held in a large tent on Dupont Street, near Pacific.

First Congregational Church of San Francisco was organized July 29, 1849, with Rev. T. Dwight Hunt called as pastor. The same week Trinity Protestant Episcopal Church was founded, with the Rev. Flavel S. Mines as rector. During December, 1849, Rev. Dr. Ver Wehr opened Grace Chapel in San Francisco for the Protestant Episcopal Church. Grace Cathedral is the outgrowth of this work.

Rev. John W. Douglas, pastor of the Presbyterian Church at the pueblo San

Jose, is credited with having preached the first Protestant sermon in what is now Alameda County. En route to the mines on a tour of inspection for the General Missionary Board of his denomination, the minister stopped at Mission San Jose village on a Sunday in July, 1849, and held services in a private home. Rev. Douglas arrived in San Francisco on February 23, 1849.

### First Ordination

The first representative of the American Bible Society in California was Frederick Buel, a licentiate of the Congregational Church, who arrived in San Francisco port in 1849 as first officer of a trading ship. He was soon afterward licensed by the Presbyterians, and in July, 1850, was ordained by the Presbytery of California—the first to receive ordination in any Protestant Church in this state. Rev. Buel organized the California branch of the Bible Society and was its agent for about twenty years. He passed away at his Oakland home October 27, 1873.

Interesting is the fact that the first claim approved for payment when California became a state of the Union was an item of \$5.00 for a gilt-edged Bible with clasp. The Bible was ordered from San Jose (the state capital at that time) to be available for a session of the State Supreme Court to be held in San Francisco in June, 1850. The claim has a notation that the authorization must be made immediately to meet the session date.

### Civil War Period

Rev. J. A. Benton, one of the first editors of *The Pacific*, official Congregational publication, and Rev. S. H. Willey, wrote antislavery articles as early as 1851; and they with others revealed the existence of a plot to divide California in order to create out of its southern portion a slave state. Space forbids the telling of it in detail, but this timely disclosure spoiled the plot and was viewed at the time as having averted that calamity.

And, too, it is a well-known historical fact that California gold saved the Republic in the time of the Civil War. If told, this episode would fill a volume in itself. Since those hectic days, Californians have turned the tide in more than one political and economic battle that has redounded to the welfare of the nation as a whole. May she not fail in the critical days ahead.

California's population grew and its churches increased until, in the middle of 1853, there were at least eighty-five Protestant Church organizations, including Methodist, thirty; Methodist Church South, twenty; Baptist, nine; Congregational, eight; New School Presbyterian, seven; Old School, four; Episcopal, six; and one Unitarian.

Space, too, will not permit us to mention the literary output of this state—either secular or religious, but suffice to say California literature has had a decided influence upon the spiritual and moral consciousness of the American people.



# FORMOSA

The legendary history of Formosa dates back many centuries. The old Chinese geographers believed in all seriousness that a dragon was responsible for the origin of Formosa. This particularly strong creature lived in Foochow on the South China coast.

While frolicking in the depths of the ocean one day, the dragon brought up mud and rock from the bottom and began to mold a semblance of itself. Thus, the island was formed.

That, of course, is superstition based on the ancient worship of "that old serpent, the devil." But today there is nothing legendary about our interest in Formosa. We are committed to protect Nationalist China from Communist subversion and armed attack.

For this reason we should know something of the location and size of Formosa. We should know something about its inhabitants; its topography, climate, and cities.

First of all, Formosa is an island between the Philippines on the south and Japan to the north with the China Sea on the west and the Pacific ocean on the east. It is 660 miles from Japan and 200 miles from Luzon, P.I. It stretches 260 miles from north to south and east to west for 90 miles, at its widest part. It is approximately twice the size of the state of Maryland.

## 94 Per Cent Chinese

The inhabitants of Formosa are 94 per cent Chinese. There are more than 5,000,000 people who live on the alluvial plain that stretches from north to south on the west coast. One sect, the Hok-lo, speak a native Chinese dialect called Amoy. In the lower ranges of mountains and at the south cape are the Hok-Ka (strangers), who speak Mandarin dialect or court Chinese.

The second part of the population is made up of Japanese, totaling approximately 300,000.

The topography of Formosa has two widely different areas: the eastern part, representing about two thirds of the island, which is mountainous, and the western part, which is covered with fertile plains.

The principal mountain chain runs lengthwise from the north to the south, near the east coast. The mountainous parts of the islands are covered with primeval forests that cover over 6,000,000 acres. These mountain forests are the home of the native tribes who are greatly feared by the Chinese. They call them "Sebau," which means "headcutters" or "headhunters."

The terraced foothills, valleys, and plains are inhabited by Asiatic agriculturists who grow rice, sweet potatoes, pineapples, bananas, sugar, and jute.

Actually, the natives are not unfriendly. They love bright beads and

National Christian Journal



RELIGIOUS FLOAT IN OAKLAND CENTENNIAL PARADE

This was the only float with a Christian theme entered in the one hundredth anniversary parade in Oakland, Calif. Entitled "The Way of the Cross" the float symbolized Christianity leading the way. It was jointly sponsored by the National Christian Journal and the Oakland Revival Tabernacle. Preceding the float with musicians were a standard-bearer and two young men carrying the Christian and United States flags. Dr. and Mrs. Cecil J. Lowry, pastors, and Dr. Max A. X. Clark, editor, followed in car.

expect gifts from strangers. Though now disarmed they are past masters of jungle warfare, and no enemy is safe in their mountain haunts.

## Variety of Climate

The climate in Formosa is tropical and subtropical. Snow is rare even on lofty mountain tops. May to August is the rainy season; September to December has rain to a lesser degree; January to April is the dry season.

Earthquakes are common though seldom of great violence; sometimes there are as many as 300 a year.

The most important city in Formosa is Keelung, situated on the northeastern point of the island. Taihoku, 18 miles south of Keelung, with a population of 250,000, is the largest city and the seat of government. Wildlife on Formosa is varied. Monkeys, wild boar, bear, and squirrels haunt the forests. Bats are exceedingly common with lizards, snakes, and insects sometimes making it uncomfortable.

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## HOW TO BE PERFECTLY MISERABLE

By C. J. SODERGREN

1. Think about yourself.
2. Talk about yourself.
3. Use "I" as often as possible.
4. Mirror yourself continually in the opinion of others.
5. Listen greedily to what people say about you.
6. Expect to be appreciated.
7. Be suspicious.
8. Be jealous and envious.
9. Be sensitive to slights.
10. Never forgive criticism.
11. Trust nobody but yourself.
12. Insist on consideration and respect.
13. Demand agreement with your own views on everything.
14. Sulk if people are not grateful to you for favors shown them.
15. Never forget a service you may have rendered.
16. Be on the lookout for a good time for yourself.
17. Shirk your duties if you can.
18. Do as little as possible for others.
19. Love yourself supremely.
20. Be selfish.

This recipe is guaranteed to be infallible.—The Christian Digest.

Seven

## A FRIENDLY WARNING

The **National Christian Journal** attacks no man because of his race. We believe that through Christ all who are "born again" are the true children of Abraham—regardless of race. If one chooses not to choose Christ, who alone is the "way, the truth, and the life," that is his or her right under our American Constitution. We would that all men become Christians; but if some consider themselves unworthy of everlasting salvation there is nothing we can do about it.

The Editorial Committee urges you to report to the Federal Bureau of Investigation or your postal inspector any violation of the postal laws wherein this publication's editor is slandered or you are intimidated in any way.

And a word to our advertisers: If you have confidence in our integrity and you like the **National Christian Journal** as a medium of advertising, don't allow some subversive, anti-Christ group or individual to intimidate you for co-operating with us. This is still America. Be an American! Stand on your God-given Constitutional rights of free expression. Don't be a prop for false propaganda.



Scene in San Francisco's Chinatown, largest in the United States.

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National Christian Journal

# AMERICA AT THE CROSSROADS

By REV. MAX A. X. CLARK, D.D.

An Address Delivered at the Closing Session of the Conference to Abolish the United Nations, Held at the Sir Francis Drake Hotel, San Francisco, Calif., October 8, 1954

Nine years and four months ago, in this city by the Golden Gate, an event took place that has brought the United States of America to the crossroads of its survival as a sovereign and independent nation—a time when you and I should devote our whole soul, mind and strength to the service of Christ and country—when we should subordinate ourselves to the general welfare of our community, state, and nation. I sincerely hope and pray that in the days ahead we shall all work together in that spirit.

In the past, there has been manifest that certain peculiarity—that certain quality—that has made us different from any other people on earth.

The great minds who set the pattern for us a century and three quarters ago, entertained the deep conviction that man was born with qualities which bestow on him a unique status. Our forefathers felt that the most important thing the Lord God ever created was man, and that man was entitled to dignity and self-respect. These leaders believed that in this sense men are endowed with certain God-given rights in the pursuit of happiness, and of freedom of worship, and in living their own lives without human interference.

Our Founding Fathers designed the Constitution and the framework of government on the basis of this conviction as a new kind of government that would be administered by elected representatives of the people themselves.

This departure from Old World ideologies would prove for all time whether or not "men may be trusted to govern themselves without a master." Thomas Jefferson predicted success for Americans "if," as he said, "we can prevent the Government from wasting the labors of the people under the pretense of taking care of them."

In the decades following 1776, Americans became a great and respected people, honoring Christ and proclaiming freedom throughout the land. Historians of yesteryear believed that America had demonstrated for all the world to see that men were, at long last, able to govern themselves. Today, we need to make a reappraisal.

For years prior even to the old League of Nations we warned against a world government, believing in the Washingtonian principle of friendship with all nations, trade with all nations, but entangling alliances with none. We believed, and still believe, the Apostle Paul's admonition, as recorded in 2 Corinthians 6:14-18:

"Be ye not unequally yoked together with unbelievers:

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for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

"And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

"And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

"Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing, and I will receive you,

"And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty."

The old and defunct League of Nations was an attempt at limited world government which had its birth in the travails of one world war and its death in the anarchy and bloodshed of another.

Fortunately, at that time, we had a few men in Congress who refused to be ensnared by the global policies of Colonel House and Woodrow Wilson; and, in 1920, we, the people of the United States, made the decision that we wanted no part in the League of Nations.

During the past twenty years and more, however, many have been deceived and have become confused. A radical change has come to America and to Americans. Much of our freedom has been bartered away. And now, our country finds itself at the crossroads of time, hesitant and fearful of what the immediate future holds for it.

We have recently discovered that freedoms carelessly relinquished are hard to regain. So-called emergency "regulations" have led to "planning," and the Government—which is supposed to be the servant of the people—is more and more taking control of our lives. This "planning" is fast changing not only the character of our government but the character of our people.

Millions have succumbed to the wiles of the New Dealers and the Fair Dealers, and now seem more than willing to surrender their independence for the vague promise that some sort of a supergovernment will take care of them from the cradle to their grave.

Every now and then, however, an inspired and great man comes along and high lights our problems in a few simple words which serve as a reminder to posterity that history often repeats itself.

A few pointers written long ago to guide the people over the shoals of their lives might be helpful to us today:

1. You cannot bring prosperity by discouraging thrift.
2. You cannot strengthen the weak by weakening the strong.
3. You cannot help small men by tearing down big men.
4. You cannot help the poor by destroying the rich.
5. You cannot lift the wage-earner by pulling down the wage-payer.

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6. You cannot keep out of trouble by spending more than your income.
7. You cannot establish sound security on borrowed money.
8. You cannot build character and courage by taking away man's initiative and independence.
9. You cannot help men permanently by doing for them what they could and should do for themselves.

Ladies and gentlemen, the tragedy is not that the Planners want to plan our lives but that we are allowing them to do so. And the most tragic aspect of it is that so many, who you would think would be more farsighted, have been actually helping these Planners carry out their plans.

#### Patriots With Divine Guidance

No, this country of ours was not founded by men who relied on somebody else to take care of them. It was built by men who believed in Divine guidance, who dared to shape their own lives, who had courage to envision new horizons, and who had enough confidence in themselves to assume the necessary risks.

This self-reliance is our American legacy. It is that certain quality which denominated Americans as Americans. Some may call it individual initiative; others intestinal fortitude; but I call it destiny. But whatever it is called, this self-reliance is a most precious component of our national character and one which we certainly shall fight to keep.

We must constantly be alert to the efforts of those who would concentrate power in the Federal Government for the purpose of making our economic system socialistic. I only call your attention to what has taken place in Great Britain to warn you that once we set upon that road, it is very difficult to turn back.

Let us be ever watchful lest we become ensnared like Samson of old, and the Philistines bind us, and blind us, and we are forced to grind in their cursed mill of Socialism, Communism, and One Worldism.

We must insist, therefore, upon a complete reversal of the twenty-year scheming towards centralization of power in Washington. States' rights must be protected—in some cases, restored—and Bureaucracy repudiated.

We Americans have been justly proud of our economic know-how and our political independence and our right to govern ourselves. But some who call themselves good Americans became complacent and, "while men slept, the enemy came and sowed tares among the wheat" (Matthew 13:25).

Nationalism and pride of country built America to the most respected nation under Heaven; but Internationalism has, for years, been sowing the seeds of dissolution. And we have just lately been awakened to the fact that most of the world hates us or mistrusts us. Can we blame them?

I want to ask you a question: Have we seriously considered what the One Worlders are demanding?

Ten

## THE UNITED NATIONS



... There was no room for them in the inn." Luke 2:7

★ ★

... Nor is there room for them in the U.N.

**Christian Prayer Forbidden in United Nations**  
"He that is not with me is against me." (Matt. 12:30.)

1. That we surrender the sovereign power of the United States.
2. That we be merged in a totalitarian World Government, from which we cannot secede.
3. Surrender our Army, Navy, Air Corps, our Atomic and Hydrogen Bombs, and all secrets of warfare.
4. Distribute our wealth and natural resources to the pauper nations.
5. Eliminate all immigration laws, thus opening our country to the hordes of humanity from all over the earth.
6. Equip a World Army with OUR armaments and Atomic Bombs.
7. The power to levy taxes.
8. The power of search and seizure.
9. The power to enforce World Laws on every individual.
10. The power to decide national boundaries and to form new nations. (Look what the U.N. did to the Arabs in Palestine—800,000 driven out of their homes, after a thousand years of residence—driven into the wilderness, many to die of starvation and exposure.)
11. Power to coin money, control credit, and administer a World Bank.
12. Power to regulate and operate transportation and communications.
13. Expropriate public and private property at will.
14. All dependencies, like Alaska, Hawaii, etc., to be given over to the World Government.
15. The Panama Canal must be given to World Government.
16. That mongrelization be legalized and encouraged.

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Internationalism, or One-Worldism, can be defined as simply mob-rule on a global scale. It is not something new; but dates from the time of Lucifer, Cain, and Nimrod. It is Babel with a new angle; the self-same Satanic confusion but under a new guise, known as the United Nations.

This devilish scheme to sell out the United States to the Internationalists was framed at Washington, D.C., August 21 to October 7, 1944, and was known as the Dumbarton Oaks conference. It was adopted at San Francisco, April 25 to June 26, 1945, and the charter of the United Nations was drawn up.

#### Trapped by World Planners

Let us take time to see what the World Planners have already gotten us into:

On a population basis, the United States is outnumbered seven to one. On a unit basis, as is at present constituted, we are outnumbered 59 to 1. With its 200 or more commissions and councils, this international monstrosity is imposing a culture in our midst which is neither Biblical nor original American. It is plain to be seen, any way you look at it, the United States cannot hope to survive in such an un-Godly setup as the United Nations.

And, who is paying the bill, may I ask? You and I. We are paying it. In the so-called United Nations police action in Korea our American boys did about 90 per cent of the dying—exclusive of the South Koreans. Our casualties for that war, based on figures from official sources, totalled 152,128. I ask you again: Wasn't that an awful price to pay for fighting a war our generals were not allowed to win?

Confession, my friends, is good for the soul. I believe, therefore, that we Americans should turn back the pages in retrospect, and repent of the tragic blunders and crimes of our generation. Let us begin with the decade of 1913 to 1923.

The Federal Reserve system was created which put us under the International bankers. The financial vampires could suck the gold and credits from one country to another, and thereby cause a panic or a depression. By control of our economy they could also force us to participate in wars of their own making, whereby they would gain by loans and by the production of ammunition and implements of war.

So, by 1917, these Amalekites had drawn America into their war; and by 1922-23 we were in a minor depression. The Federal Reserve continued the shifting of credits and gold until the great depression was forced upon us.

President Herbert Hoover refused, in 1931, to spill the blood of American boys by meddling in Asiatic affairs. Mr. Hoover's refusal to bow to the International money-changers brought down upon his head such hatred that the Amalekites, who stood to profit by our entry into the China-Japan war, continued to break the United States banking credit, and the panic became worse. Two hundred thousand factories shut down; 3,000,000 small businesses failed; 3,000,000 farms were foreclosed.

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In 1933, Franklin D. Roosevelt came into power; and, instead of driving the money-changers out of the temple, as he promised, the worshippers of mammon were allowed to take over.

Our lawmakers could have created our own money as Abraham Lincoln did—and for which he was assassinated—but instead, the American way was scorned and Congress chose the way of Babylon.

In that same year—1933—Roosevelt reversed the patriotic course of the four preceding Administrations and extended the right hand of recognition to Soviet Russia. Maxim Litvinov, representing the Kremlin gangsters, returned to his Washington headquarters and danced for joy over the trick he had put over on "the imbecile Yankees."

The granting of official recognition to the Communists gave the Soviet Union great prestige and unlimited credit, and put American ingenuity at the disposal of the Kremlin. This, of course, helped pave the way for One-Worldism.

#### Red Penetration Intensified

The Red penetration was intensified. Alger Hiss was placed in the State Department; Harry Dexter White in the Treasury, William Remington in Commerce; Major Ludwig Ullman in the War Department, and others of their ilk given strategic positions all through the Government.

The International Planners then launched their propaganda campaign which aroused anti-American feeling in Germany and, at the same time, anti-German passions in America, a campaign which culminated in the Second World War. And while Roosevelt was promising the mothers of America their sons would not fight on foreign soil, our government was even then erecting barracks in England for our soldiers and airmen.

Testimony produced at the various hearings concerning Pearl Harbor is now widely published. Japanese messages had been intercepted, and men in our highest offices knew that Japan was declaring war. These men knew the attack was coming on Pearl Harbor; but, instead of promptly alerting our commanding officers in that area, deliberately sent delayed wires so that the attack would take place before the messages could possibly be decoded. Yes, my friends, America has been betrayed!

It is sickening to relate what followed: Thousands and thousands of American lives were sacrificed on the altars of anti-Christ; millions of man-years of hard toil were wasted; billions of dollars of immeasurable and irreplaceable natural resources were squandered to fight Russia's two great enemies, Germany and Japan.

This left the butchers of the Kremlin absolutely free of challenge, both in Europe and in the Orient. It permitted the Reds to launch the preliminary skirmishes of World War III, the lines of which I believe, are already tightly drawn.

*(Please Turn to Page Thirteen)*

*Eleven*



One of the most dastardly betrayals occurred at the Yalta conference at which Alger Hiss was constantly at Roosevelt's elbow as his adviser. It was at this meeting that Soviet Russia won the concession of veto power and three votes in the United Nations Council.

#### Roosevelt's Promise to Stalin

Roosevelt promised Stalin co-operation in overthrowing the free governments of Poland and Yugoslavia. He gave his solemn word that he would induce Chiang Kai-shek to turn over Manchuria to the Russians. At Yalta and again at Potsdam our government agreed to return fleeing refugees from behind the Iron Curtain for use as slave laborers in Russia.

Lack of time forbids relating any of the other many blunders and crimes committed by men in high places. There are many. But suffice it to say, ladies and gentlemen, there is coming a day of reckoning when every secret thing shall be revealed, and every self-exalted person shall be brought low.

We can then confidently expect to witness a mass emigration from our shores, and a widespread epidemic of suicides. God hasten the day when our land shall be purged and cleansed of everything that defiles and destroys and damns!

The crossroad at which we find ourselves at this hour suggests an event in Old Testament history when the Israelites had fallen into gross idolatry. "Jeroboam had made two calves of gold, and said unto the people, 'Behold thy gods, O Israel.'" (I Kings 12:28); and he made also a grove for Baal, and used propaganda and political power to deceive and enslave his own people.

In every age, however, Jehovah God has had His faithful representatives. So, we read, in I Kings 18, "And Elijah came unto the people, and said, How long halt ye between two opinions? If the LORD be God, follow him; but if Baal, then follow him."

In other words, choose now between Christ and anti-Christ—you remember the story—the fire fell and consumed Elijah's sacrifice, proving that the Lord God of Elijah is the true God—7000 men had refused to bow their knee to Baal.

Such a moment has now come upon our people with Godless Communism and One Worldism threatening our very existence which makes it impossible for a real American to be neutral. Those who claim to be neutral at the present time will soon be forced to make their choice in great tribulation; but actually they have already made their choice, for choosing not to choose is choosing.

You have heard it stated—and experience has proven it true—that "one with the Lord is a majority"; yet many in high places, it appears, are unwilling or unable to believe this. They are prone to follow the dictates of the World Planners in carrying out America's foreign policy contrary to the Constitution and our laws. Fearing the countries with large populations, our leaders have been making compromises and forming alliances that are abominations to Almighty God.

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The victory of Gideon and his three hundred (Judges 7) is another shining example of unity and faith and courage for our time. It proves not merely an inspiring story of a bygone age, but a clear demonstration of what can be done nationally today if we would only recognize the lordship of Christ in the affairs of state. This thought is strengthened by the numerous promises that belong to us as the Great People of Biblical prophecy and by the many Providential blessings of the past.

Briefly, then, in closing, may I suggest a few practical steps we can take as Christian Americans in casting out this devil-inspired United Nations from the United States.

1. Demand the passage of the Bricker Amendment, unmodified. We must have no more Yaltas of treason and of secret commitments.
2. Support the Burdick Resolutions calling for the Congress to rescind and revoke our membership in the United Nations.
3. Encourage those who are patriots by your letters and telegrams.
4. Co-operate wholeheartedly with the Christian Nationalist Crusade and other 100 per cent Christian patriotic organizations. (But be sure they are Christian.)
5. Pray for those in authority, as the Scriptures teach us. And, if you are in a religious group that does not emphasize prayer find one that does.

It is the praying heart that sanctifies the toil and skill of the hands, and the work and wisdom of the intellect.

Praying men and women are the Lord's chosen leaders. They are the ones who have set up Christ's kingdom in the very camp of the enemy. Whatever of other graces or gifts they may have, the gift and grace of prayer towers above them all.

(The reason the Christian Nationalist Crusade is the power it is today is: its leadership has fulfilled these conditions.)

6. We would admonish you to elect Christians to office whenever and wherever possible. The time has come for our nation to be delivered from the Synagogue of Satan.

There are no other conditions for victory in our day but faith and work and prayer.

Let us strive, therefore, to re-establish the truths and Christian principles which we know are just; to reassert our rights to human dignity; to restore our racial self-respect; to reaffirm our faith in our Lord Jesus Christ, and to be again the kind of people our Creator intended us to be.

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Thirteen



## WHO ARE GOD'S CHOSEN PEOPLE?

(Continued From Back Page)

In Ephesians 2:11, Paul speaks of a "circumcision in the flesh made by hands," thereby leaving a strong inference that there must be a different and higher order of circumcision. His letter to the Philippians brings this fact clearly into focus: "For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh." Philippians 3:3.

"For in Jesus Christ neither circumcision availeth anything, nor uncircumcision; but faith which worketh by love." Galatians 5:6.

There can be but one conclusion, namely, that circumcision in the Old Testament, typifies circumcision of heart in the New Testament. The former foreshadowed the latter. The remnant of circumcised Israel stands out in bold relief, historically, as a type of the true Israel produced by spiritual birth in the framework of the Gospel of Christ.

### Man an Egoist

From ancient days individuals and nations, obsessed with inflated egos, have claimed a corner on God like operators on modern stock markets. In some instances they have made claims to being of a special order as a covering for their crimes. Rulers have laid claim to the "divine right of kings."

The roots of this motive take us back to Eden. Man was made in the image of God and commanded to be fruitful and multiply. Alas! Sin disfigured the image and man lost his greatness, rating, and dominion. Man lost capacity to be God-like but not his desire to be great and dominate others. There is in him an inherent thirst for power.

In the anarchy and confusion that developed after man's rebellion against God, kingdoms began to be built. We have the record sketched in Genesis. Individuals rose, exercising authority over others. Slavery dates back to the Babel builders under Nimrod.

To solidify their gains and perpetuate kingdoms, self-deluded leaders claimed that they were given positions by divine appointment. Nimrod, like the Roman Caesars and many others, was deified. Semiramis, Nimrod's wife, was worshiped as a goddess.

False religions, headed by pagan priesthoods, were created to give the practice "divine" sanction. Literature, mythologies, religions, and practices, reveal a varying degree among different peoples, to the claims of being especially chosen.

The modern Jew makes the same claim. Although difficult to conceive, many Christians agree. Some go so far as to bestow upon Jews practically all New Testament blessings which rightfully belong to the followers of Christ. And, ironically, the Jews reject them.

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The doctrine of Christ as the Son of God is the fundamental truth of Christianity. According to the New Testament, it is absolutely necessary to trust in the death of Christ and believe in His resurrection to enjoy the advantages of salvation. To reject Christ as such makes an individual or nation anti-Christ.

This is the official attitude of Jewry, so stated in their Talmud and synagogue worship. The question naturally arises . . . How can such a racial group be consistently regarded as God's chosen people?

"Who is a liar but he that denieth that Jesus is the Christ? He is anti-christ, that denieth the Father and the Son." 1 John 2:22.

"Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, wherof ye have heard that it should come; and even now already is it in the world." 1 John 4:2-3.

A race that subscribes to the views here condemned by the Apostle John could not possibly qualify as God's chosen people.

Jews continue to perpetuate the fallacious idea that they are especially chosen to be the supreme nation of the world and this supremacy is destined to continue forever. Let it be plainly stated that God never promised them such a position. The claim is a perversion, an utter perversion, of great spiritual truths having to do with the position of born-again believers.

### Seed, Not Seeds

In the providence of God, the seed which would provide a house for deity on this earth, was potentially in the loins of Abraham. He was chosen to head a nation because of his ability to instill into its national existence an understanding of the true God. The result was that a knowledge of, and prophecies concerning the coming Redeemer, were given to the world.

Not all the nation was faithful. The majority became reprobate, idolatrous and rated with other heathen nations in the sight of God. But there remained a remnant among them who kept the faith alive regarding the One who was to come.

Circumcision, not birth or blood, was the seal that God demanded. But circumcision alone was profitless. It was only an outward sign of inner faith required to designate obedience to God. This sign or seal overrode all barriers. Race, family, or nation made no difference. One only needed to be circumcised to become an Israelite.

We now know in the light of truth revealed in the New Testament, that circumcision in the flesh was typical of the true circumcision wrought in the heart through the new birth, which makes one a member of the true Israel.

Abraham understood that his human descendants, as such, were not the people to whom special promises were

given. He understood that the promised seed was Christ . . .

"Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as one, And to thy seed, which is Christ." Galatians 3:16.

According to the eleventh chapter of Hebrews, Abraham's vision swept far into the distant future. He saw a spiritual race that would take form as "the stars of heaven."

Jesus said: "Abraham saw my day and was glad." Paul discussed the promises to Abraham and referred to them as, "This gospel that we preach." The New Testament uniformly agrees that the prophets spoke of our day, that is, the period of the church. . . .

The unsatisfactory sacrifices, priesthoods, temples, and ceremonies will never be reinstituted. These have found fulfillment and been forever discarded as a tattered garment.

"Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ." 1 Peter 2:5.

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# GOD'S CHOSEN PEOPLE

By DR. A. D. HURT, Boise, Idaho

Does there exist on this earth a people especially chosen of God? The answer is, "Yes."

I am one of them. Many who will read this article belong to the same group.

The Apostle Peter identifies them. "Ye are a chosen generation, a royal



DR. HURT

priesthood, a holy nation, a peculiar people . . . called out of darkness into His (Christ's) marvellous light." I Peter 2:9.

In the following verse these chosen people are described as having experienced the mercy of God. Next they are portrayed as being of a spiritual order, shunning "fleshly lusts."

There was a time when they were not members of the elect. They were alien from the commonwealth of Israel (a term that designates God's people), strangers to the promise and without hope in the world. Ephesians 2:12.

The time came when their position was changed and they were "no more strangers and foreigners, but fellow citizens with the saints, and of the household of God." Ephesians 2:19.

They are now pilgrims in the earth, a "peculiar people," traveling towards a heavenly country. I Peter 2:11. Hebrews 11:13-14. God is proud "to be called their God," and Jesus is not ashamed to have them as brethren.

The question arises, "Why should God have a chosen people?" The Scriptural answer must be, to give a witness in an ungodly world and to reflect the "marvellous light" they have received, in areas of "darkness" where they presently reside as "pilgrims." I Peter 2:9.

Those who collectively comprise the chosen group have experienced within themselves the transforming power of Christ and are therefore "accepted in the beloved." They comprise the true Israel, called out of the world and into Christ. Ephesians 1:6.

Sixteen

## The Finished Mystery

On the negative side, the blight of sin must be recognized and faced. God had to face it. With Infinite knowledge and patience He devised a way for producing a people to show forth His truth and holiness.

Their position results not from physical birth or human racial stock, but spiritual acceptance. Satan could be expected to promote counterfeit ideas and try to confuse God's magnificent plan. It is a paradox that some sincere Bible students have been betrayed into regarding a certain Christ-rejecting race as being God's chosen people. This must be written off as a Satanic attempt to deceive "even the elect." Mark 13:22.

There is nothing in Scripture to support the idea that any man, due to the texture of his flesh, occupies a place of preferment before God. "All have sinned and come short of the glory of God." The word "all" anticipates the need of grace, the necessity of a work of grace in the life of everyone who enters the chosen line. John 1:13, Romans 3:23.

Racial structure does not enter into the program for "God is no respecter of persons." Acts 10:34. Not of flesh or works "lest any man should boast." Ephesians 2:9. The chosen people have a responsibility to show forth "the riches of his grace." Ephesians 1:7. The security of their position results from grace, not flesh.

Such a group would naturally be regarded as "peculiar" in a world of lust, selfishness and greed. They would stand out as different in an environment characterized by an unfriendly attitude toward God where people lie and cheat and steal and constantly take the name of God in vain. I Peter 2:9.

The plan for bringing this people into existence reflects divine prudence. Certain Old Testament writers who, under inspiration wrote better than they knew, did not grasp the meaning of the mystery (secret). But in fullness of time, "the mystery of His will" was made known. Ephesians 1:9.

How God's line of true chosen people would be brought into existence, typified by Israel in ancient times, involves a "mystery which was kept secret since the world began." Romans 16:25.

"Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints." Colossians 1:26.

Ties stronger than those binding the members of any human racial group, exist between the spiritually enlightened souls who comprise collectively the chosen people. They are one in Christ, living on earth, but their "conversation" (citizenship) is in heaven. They

belong to one family. "Of whom the whole family in heaven and earth is named." Ephesians 3:15. Philippians 3:20.

## Ancient Israel

The ninth chapter of Romans discusses Abraham's descendants and clearly places them into separate divisions: "They which are the children of the flesh, these are not the children of God; but the children of the promise are counted for the seed."

No effort is made by the inspired writer to lump all Old Testament descendants of Abraham together and place upon them the label "chosen."

If there is on earth today a race of human beings linked by blood to Abraham (a conjecture that cannot be proved), there exists no precedent or provision in Scripture for regarding them as a unit under the appellation, "God's chosen people." It is a snare and a delusion to so regard the Jewish race.

In Romans 9:23-24 we read that both Jews and Gentiles are "vessels of his glory," enjoying indescribable "riches" of grace. Instead of teaching that God favors one race above all others, the essence of Romans, chapter nine, is the exact opposite.

Because of the ideals and principles of the fathers of the Israelitish nation, it was given responsibility for keeping the true worship of God alive, in idolatrous surroundings. This was an assignment of supreme importance.

A faithful minority, or remnant, remained intact within the nation, but the majority went astray. God's smile rested upon the chosen few, the latter group described in Romans 9:8 as "children of the promise." This verse excludes the vast majority of those known as Israelites as being "not the children of God."

The divine call goes out to whosoever will. The chosen ones are those who respond, regardless of physical nationality. "Even us, whom He hath called, not of the Jews only, but also of the Gentiles." Romans 9:24.

Abraham was a good man but even his blood lacked merit. He had to be circumcised. Isaac was circumcised. Ishmael was circumcised. To be an Israelite, one had to observe this rite. No truth is plainer in Scripture.

Israel as a nation included men of many tongues. This amalgamation was accomplished by circumcision. The act that made men members of ancient Israel was a type of the true circumcision wrought by the Spirit of God in the human heart in this the Church period of time.

(Please Turn to Page Fourteen)

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- 2 Safeguard the two-party system. Under-cover forces are now seeking to control both major parties and have almost succeeded.
- 3 There must be a Constitutional amendment to protect us against secret agreements, negotiated by the President, without the knowledge or consent of the U. S. Senate.
- 4 Co-existence (which means getting along with the Christ-hating Communist gangsters) is in danger of becoming a fixed national policy.
- 5 The threat of mongrelization. Conspiracies to entice and influence the intermixture of the black and white races.

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- 6 Invasion by immigration. A scheme to break down immigration barriers and overwhelm our population with aliens.
- 7 The danger of bureaucratic dictatorship, sometimes known as the Baruch Plan to establish a dictatorship in the name of emergency.
- 8 The brazen campaign to remove the influences of Christian culture from all our public institutions on the grounds that it is offensive to the Jews to honor Christ in and near tax-supported institutions.
- 9 The unbelievable fact that White House power and bureaucratic power has reached the place where members of the Congress of the United States can be forbidden to uncover treasonable acts in the Pentagon and elsewhere.
- 10 The growing menace of a secret 'OGPU', financed by Jewish organizations for the purpose of destroying patriots who take fearless stands on vital issues.

#### Theme:

**SAVE THE REPUBLIC --- THE HOUR IS LATE**

Admission by card only. Guest cards available at the door.

(See additional information on the other side.)

# SPEAKERS - EXECUTIVES

## NATIONAL EMERGENCY CONFERENCE - CHRISTIAN NATIONALIST CRUSADE

Embassy Auditorium, Los Angeles

FEBRUARY 22 - 23 - 24



**Gerald L. K. Smith**

National Director,  
Christian Nationalist Crusade.  
Founder of The Cross and the Flag.  
Principal speaker first night.



**Charles F. Robertson**

Editor, The Cross and the Flag.  
Associate Editor Washington Newsletter.  
Subject: "No Substitute for Victory."



**Elma M. Smith**

Wife of Gerald L. K. Smith,  
speaking on the subject:  
"A Vision Worth a Lifetime."



**Edith Essig**

Research Specialist. Editor of the periodical, "Keeping the Record Straight."  
Subject: "The Goliath of American Politics."



**Renata Legant**

Executive Secretary of the Conference.  
Associate Editor of The Cross and the Flag and Washington Newsletter.



**R. E. Bream**

Editor of the periodical "Reveille,"  
Fearless Patriot.  
Subject: "Christ, the Dynamic of Americanism."



**Dr. Wesley A. Swift**

Outstanding clergyman. Chairman, Legislative Committee, Christian Nationalist Crusade. National Director, Anti-Communist League.  
Subject: "The Nation's Capital, the Most Powerful Area in the History of the Human Race."



**Opal M. Tanner**

Office manager, national headquarters, Christian Nationalist Crusade.  
Member of legislative committee.  
Associate editor The Cross and the Flag, Washington Newsletter.  
Subject: "I Saw Traitors at Work."



**Rev. James Wheeler**

Author of the new book,  
"America, A Christian Nation."  
Subject, Same as Book Title.



**Frank Britton**

Editor of the periodical "The American Nationalist." Author of numerous Patriotic brochures and booklets including "Behind Communism."  
Subject: "Can Our Racial Self-Respect Be Preserved in the Light of the Supreme Court Decision?"



**Dr. Max A. X. Clark**

Editor, National Christian Journal.  
Outstanding preacher, brilliant writer.  
Subject: "The Great Issue."



**Bertrand L. Comparet**

Outstanding Attorney. Author of numerous patriotic booklets and brochures.  
Subject: "Destiny is on our Side."

ATTENTION: This announcement may fall into the hands of some individual who may appreciate a free packet of dynamic literature dealing with the great issues of this hour. Such an individual might also want to subscribe to the official organ of the Christian Nationalist Crusade — THE CROSS AND THE FLAG. Subscription price \$2.00 one year — \$1.00, six months.

Address requests for the free packet or THE CROSS AND THE FLAG to Christian Nationalist Crusade, P. O. Box 27895, Los Angeles 27, California.

Additional copies of this announcement may be had free upon request.

(See additional information on other side.)





## AMERICAN FLAG COMMITTEE Newsletter

Newsletter 46.



November, 1959.

W. HENRY MacFARLAND, Jr.  
Editor - Exec. Chairman  
MARY M. HENNINGER, N. J.  
Mrs. R. E. HANKINSON, Calif.  
DELLA VINCENTI, Maryland  
ZELLA Z. LANDRUD, Illinois

### THIS NEWSLETTER

is the official organ of the AMERICAN FLAG COMMITTEE, 2834 Almond Street, Philadelphia 34, Pa. It is published as the occasion demands and delivered by first class mail, 12 issues for \$4.00. Additional copies of this issue are available at the following bulk prices, sent via third class mail to one address:

\$1.00 — 15 copies  
\$6.00 — 100 copies  
\$25.00 — 500 copies  
\$45.00 — 1000 copies

### PURPOSES OF THE AFC

The AFC was organized in Philadelphia on August 10, 1950, for the following purposes:

1. To maintain the national, territorial and political independence of the United States.
2. To preserve the sovereign right of United States citizens to govern themselves thru their duly-elected representatives under a republican form of government.
3. To promote respect for, and undivided allegiance and loyalty to, the Flag, Constitution and Government of the United States of America.
4. To oppose and expose, by all lawful means, totalitarian Fascism and Communism and the collectivist ideologies upon which both are based.
5. To resist the imposition of any form of world government, federation or other such union, and any program or organization which would supersede or in any way limit the authority of the legislative, judicial, executive or military establishments of the United States.

### A Report Concerning Government-Financed Testing of

### Drugs Upon Children in the Public Schools of the United States

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 8-8-2001 BY 60367 NLS/EP/00

Dear fellow-American:

One of the most powerful movements affecting public policy in the United States today is composed of a body of educationists, psychologists, psychiatrists, social workers, career bureaucrats and others, whose purported aim is that of improving the "mental health" of the American People.

The movement, which I call the "Mental Health Lobby" because of its efforts to mold public opinion and influence legislative action at both federal and state levels, is not primarily concerned with the prevention of insanity nor the care and treatment of the insane and the mentally defective. Rather, its mentors are seeking to promote new and uniform standards of thought, attitude and behavior, and to have mental illness legally and medically re-defined in terms of an individual's deviation from the stereotype which they present as the ideal "normal."

The pattern of thinking and conduct which they advance has an ideological continuity wholly alien to the healing arts. The concepts with which "mental health" is equated are those of the propagandist promoting a new social, economic and political order, while the techniques employed are taken from the realm of the psycho-politician, who perverts the potent discoveries of modern science to capture, enslave and control the minds of men.

The philosophy of the prime-movers behind the Mental Health Lobby is mechanistic materialism. Man is a purely physical being inhabiting a purely physical universe. God, as supreme spiritual Being, and the spiritual nature of man which is sustained by His worship, are myths born of primitive superstition. They are not only outmoded and stupid, but may indicate serious "mental illness" if too intensely pursued. Religion is therefore unnecessary, but it may be tolerated, or even be used to promote "mental health," if it will portray God as a mere symbol of the unknown, divest Him of Divinity, substitute for His Fatherhood a purely mundane "brotherhood of man," and preach the new "social gospel" of Government as the universal provider of all goodness, from the cradle to the grave.

In morals, the approach is equally gross. Sex is a physical appetite like hunger and desire for sleep. Permissiveness is "normal," while books, plays and motion-pictures which glorify the

moral and obscene are dignified as "adult entertainment," with the clear implication that those who object to their display are somehow immature. Marriage is a civil convenience, devoid of sanctity, to be entered, maintained or dissolved in conference with counsellors, social workers, psychologists, psychiatrists and other such "experts" in the field of human and social engineering.

Politically, the Mental Health Lobby is internationalist, collectivist and alarmingly authoritarian. Patriotism, like faith in God, is outmoded and, if strongly felt and vocally expressed, symptomatic of "paranoia," a grave mental disorder requiring hospitalization. The World Health Organisation and the United Nations Educational, Scientific and Cultural Organisation, both of which are specialized agencies of the UN and leading proponents of World Government, belong to the Mental Health Lobby. Individualism is sacrificed upon the altar of "general welfare." The theme is that of the social, cultural and economic leveller. Any preference for working, playing, living or otherwise associating with those of one's own race or religion is, again, "paranoid." Competition, the life blood of American progress, is associated with "unresolved feelings of hostility" and so brought into disrepute as a proper mode of economic, academic or other advancement. Men are to identify with the mass image projected by the mediocre majority, all individual thought and behavior falling within the narrow limits of what the Mental Health Lobby has redefined as constituting the normal. The degree to which one deviates is, of course, indicative of one's need for "guidance."

The methods of the Lobby are fully as reprehensible as its social, economic and political objectives. At this writing, legislation is being proposed for action by Congress and the Legislatures of all 50 States which would (1) legally re-define mental illness in terms so vague as to permit a diagnosis to be made in the case of any individual who has not conformed to the Lobby's new standards of normality; (2) legally empower health officers, social workers and other public employees to initiate the compulsory detention of such an individual for lengthy "observation" and possible unwanted "treatment"; (3) permit such an individual to be permanently committed to an insane asylum without the right of trial by jury; (4) deny such individual the right even to be present at the commitment hearing; and (5) allow the Federal Government and the States to freely transfer the individual from asylum to asylum, from State to State, from one legal jurisdiction to another, without his consent or that of his family.

Actually, the Mental Health Lobby is seeking to deprive the person called "mentally ill" of all legal and constitutional rights which are his as a citizen of the United States, to substitute the word "hospitalization" for imprisonment, and to render our courts incompetent to decide such cases according to accepted judicial practice, binding judges to a new system based on the non-legal and pseudo-medical language of the psychiatrist turned prosecutor.

Beyond this, the "treatment" of mental patients (the truly ill as well as those committed unjustly) presently features techniques which are almost wholly experimental in nature. They include scores of conflicting methods of psychotherapy, irrational and destructive brain surgery, hypno-therapy, narco-therapy, electro-shock, insulin shock, snake venom shock, tranquilizing and energizing drug therapy, and ultra-sonic (high frequency sound) destruction of brain tissue without resort to surgery. All of these procedures are in various stages of experimental application. Some may prove beneficial, but many are far more barbarous and less efficacious than the "ice water shock" which was used to quiet patients during the 19th century.

But, if one argues that such experimentation has a place in mental institutions where cases are being treated for which there is no known remedy, what is to be said of the latest program to come from the Mental Health Lobby— that is, the testing of dangerous chemicals and drugs on healthy children in the public schools of the United States?

Fantastic, you say? It couldn't happen here? My friend, it has happened here. At this very moment we know that the sanity and physical well-being of 35,000 helpless youngsters in one county of Pennsylvania is menaced by a project already begun. What similar experiments are being carried on by school authorities in other areas of the Country, we can only suspect. Here, however, are the documented facts concerning the one case we have researched:



Before me is a copy of a confidential research paper, "THE EFFECT OF PSYCHIC ENERGIZERS ON THE ACHIEVEMENT OF APATHETIC SCHOOL CHILDREN," prepared by the Child Guidance Center, South Broad St., Lansdale, R.D. 1, Pa. The Center, in active operation since March, 1957, is an administrative arm of the Montgomery County public school system and is financed by tax funds allocated by the Pennsylvania Office of Public Instruction at Harrisburg.

This research paper forms the basis for a requested grant of \$29,000 from the National Institute of Mental Health, Bethesda 14, Maryland, with which to expand the experimental testing of drugs which the Child Guidance Center has already begun on children from the Montgomery County schools. There are 100 schools and 35,000 youngsters from whom to draw suitable subjects, the report gloats, and these will be supplied by "principals, school psychologists, and counselors" who "are in the best position to initiate referral."

The experimenters specifically insist that the children selected be "of average mental ability or better . . . free of any clinically evident symptoms of brain injury, psychosis, or manifest neurotic symptomatology. They are also free of any discernable medical defect to account for their condition." These, then, will be children who are NOT mentally retarded nor in any respect abnormal in the accepted medical sense. What the researchers do, therefore, to justify their hideous project, is to apply to these admittedly healthy youngsters some impressive sounding words which the Mental Health Lobby uses in its new and all-inclusive definitions of "mental illness." The subjects of their drug experiments, they say, are "underachievers" of the "apathetic personality" type. This describes "children who are chronic underachievers in their school work, who show a generally restricted range of interests and activities, and who are characterized by general listlessness and apathy." Thus, it is admitted that the experiments are aimed, not toward curing or improving actual mental disorders, but toward the alteration of personality patterns in normal young people.

The drugs employed are Ritalin (methyl-phenidylacetate), manufactured by the Ciba Company, and Meratran (pipradrol hydrochloride), prepared by the William S. Merrell Company. It is proposed that 90 children diagnosed as "apathetic" by such obvious authorities as school principals, psychologists and counselors be divided into groups of 30 each. One group is to be placed on Ritalin, the other on Meratran, while the third will serve as the laboratory "control" and receive a "placebo," that is, a substance resembling a medication in appearance, but having no significant physiological action on the body. The drugging is to go on for a period of two years. Its purpose is to "test the hypothesis that Ritalin and Meratran are effective in influencing the mental status, work habits, and achievement of apathetic children in public schools." Also, to investigate five "sub-hypotheses" along the same lines.

Legally, it is still a risk to use children as guinea-pigs without the consent of their families. The experimenters acknowledge this fact in their report, but hasten to assure the National Institute of Mental Health that the securing of such permission presents no problem at all. Here is their full quote on the subject:

"Parental cooperation in the investigation, of course, will be a necessity from a number of standpoints. The Child Guidance Center's intimate association with the schools permits it certain advantages in this respect. Parents are more willing to have their children attend a 'school clinic' than they are a standard psychiatric installation. Furthermore, the fact that school failure is under attack in the investigation should prove a powerful motivating force. The parents of the apathetic children seen to date at the Center have been most cooperative."

This writer can well imagine the kind of approach which was taken to render frightened parents "most cooperative" in surrendering their youngsters to the Center, rather than to the mental institution implied as an alternative by the experimenters. Mr. Khrushchev might well have forgotten Disneyland, had he known of this operation in Lansdale, Pennsylvania . . .

The National Institute of Mental Health, to which the experimenters applied for the

\$29,000 with which to carry their program into every school in Montgomery County, is part of the National Institute of Health, U. S. Public Health Service— an official and tax-supported agency of our Federal Government operating in the U. S. Department of Health, Education and Welfare. This latter Department also administers the infamous U. S. National Commission for UNESCO, which finances UNESCO-spawned activities in the public schools of our Country. Also, it is important to note that the National Institute of Health is a member of the World Health Organization, a specialized agency of the United Nations which promotes the "mental health" innovations on the international level.

In October, 1958, the \$29,000 grant from the National Institute of Mental Health was exposed by an alert and courageous physician, Dr. J. E. P. Burns, Chairman of the Health Committee of the Spring-Ford Joint School Board. Dr. Burns, a resident of Royersford, Pa., quoted from medical reports of previous tests of the drug, Ritalin, to reveal that its administration in at least one case had been followed by the urge to kill. In a scathing denunciation of the planned experiments, he declared: "They're asking us to use our children as guinea-pigs for this test in which toxic drugs would be used which could cause injurious effects lasting a lifetime."

Altho it was revealed that Montgomery County school authorities and 14 local school boards had approved the scheme, Dr. Burns' protest prevailed. Said Dr. Gerald D. Hottenstein, Superintendent of Schools in Montgomery County: "If it is as bad as Dr. Burns says it is, and if schools don't want to go along with it, we'll give this money back to the National Mental Health Institute."

That was last year. What has been happening in the public schools of Montgomery County since then? Dr. Hottenstein, in agreeing to reject the \$29,000 from the National Institute of Mental Health, seemed totally unconcerned with the gravity of the whole affair. He ordered no investigation and, most important of all, issued no orders to the experimenters at the Child Guidance Center to discontinue the testing of drugs on children referred by the County's public schools. No action has been taken to prevent the Center from using the funds it receives from the Pennsylvania Office of Public Instruction for the purchase of more drugs, and nothing has been done to get Congress to enact legislation forbidding the National Institute of Mental Health (or any other Federal agency) to disburse tax funds for such purposes.

For this reason, the American People deserve to be made conversant with the facts which we have disclosed in this Newsletter. It has taken this writer many months to compile the information pertinent to this issue, and to gather the documentation necessary to support the charges made. The existence of a threat to the minds and bodies of school children in every community in this Country is clearly indicated by what has happened here in Pennsylvania. No one knows what school districts are duplicating the Lansdale experiments or others of an equally dangerous nature. Only a total exposure of the part which drug experiments are playing in the overall program of the Mental Health Lobby can offer our Nation's youngsters the protection which they have a right to expect from those who love them, and only a serious investigation by the Congress of the United States can bring all of these facts to light.

The Mental Health Lobby has literally millions of dollars to spend in propagandizing the public, Congress and the several State Legislatures. Our exposure of the infamous Alaska Mental Health Act in 1956 resulted in pressure which forced this Newsletter out of circulation for almost three years, for lack of adequate financial support. Please give us the backing necessary to put this issue into the hands of hundreds of thousands of Americans, and to carry on our full-time activities in the face of whatever the opposition has to offer.

Gratefully yours,

*W. Henry MacFarland, Jr.*  
W. HENRY MACFARLAND, JR.

## Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC (105-

DATE: 4-12-55

FROM : [REDACTED]

SUBJECT: DR. MAX A. I. CLARK

File #100-35189-30

Identical

Memo by SA [REDACTED] d/d 11-3-52 entitled: [REDACTED] SM-C. ✓

"On October 24, 1952, DR. MAX A. I. CLARK came to the Oakland Resident Agency and furnished a letter which he had received on that day from [REDACTED] San Francisco. The letter was postmarked San Francisco, October 23, and was addressed to Dr. CLARK at Post Office Box 2022, Oakland, California. DR. CLARK complained that the contents of the letter which were mimeographed letters from a [REDACTED] appeared to be Communist in nature. The letter is being enclosed herewith for the exhibit envelope of the file on [REDACTED] (See 1A(3))

It is noted that DR. CLARK is mentioned as being connected with the Christian Nationalist Crusade in Oakland. Dr. CLARK stated that he publishes a small Christian paper, and he works at 1400 Jackson Street on the third floor. He resides at 2125-8th Avenue in Oakland, home telephone Templebar 5-3440."

File [REDACTED]

Identical

Memo by SA [REDACTED] d/d 3-22-54 entitled: [REDACTED] ✓

[REDACTED]

File [REDACTED]

Identical

Memo by SA [REDACTED] d/d 3-30-53 entitled: [REDACTED] ✓

[REDACTED] SAs

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 8-8-2001 BY 60361 NLS/EP/DO



105-5011-2

DR. MAX A. X. CLARK

Page 2

File [ ] cont'd

[ ] At this time the informant furnished the following information orally concerning the Gerald L. K. Smith meetings on February 5 and 6, 1953: b6  
b7C

Meeting February 5, 1953 (afternoon) (There had been a morning meeting.)  
414 Mason Street, San Francisco

On this occasion, Smith, Lohbeck, and Swift spoke. The meeting was opened by a prayer by the Rev. MAX A. C. CLARK, and allegiance was pledged by all to the flag of the United States.

etc.

All speeches were anti-Semitic, anti-Zionist, and anti-United Nations, and anti-Communist. About 250 persons were present at this meeting which ended after a prayer by the Rev. MAX A. X. CLARK at about 4:00 p.m. etc." b6  
b7C

File [ ] Identical b6  
b7C

Memo by SA [ ] d/d 3-30-53 entitled: [ ] b6  
b7C

1. One publication No. 3, Vol 6, 1953 issue "National Christian Journal," edited by MAX A. X. CLARK, Post Office Box 2022, Oakland, California.

etc."

File [ ] Identical

Memo by SA [ ] d/d June 3, 1953 entitled: [ ] Security Informant. b6  
b7C

"On May 17, 1953, [ ] submitted the following items to the writer. These items are being made exhibits in the file for information purposes:

1. Volume II, March, 1953 Number 12 issue of "The Cross and the Flag," containing speeches made at the San Francisco Conference to Abolish the United Nations on February 5 and 6, 1953. etc. A list of the Special Committee members included [ ] etc., REVEREND MAX A. X. CLARK, and [ ] b2  
b7D  
b7C

DR. MAX A. X. CLARK

Page 3

File [redacted]

Identical

Memo by SA [redacted]  
of Information.

d/d 3-27-53 entitled:

Source [redacted]

[redacted]  
etc.

1. Leaflet entitled, "San Francisco Conference to Abolish the United Nations," etc.

It is noted that the leaflet, "San Francisco Conference to Abolish the United Nations," contains photographs of the following individuals:

(Among those listed) REV. MAX A. X. CLARK. "

(Keep [redacted] name confidential.)

File #100-5011-1

Identical

Letter to the Bureau dated June 10, 1941 from [redacted]

[redacted] reported the pro-Nazi tendency of a [redacted] Berkeley, Calif. Asked that his name be kept confidential and gave his reason for reporting same as "It just seems a shame to me, to say the least, that a man should be drawing such good pay from our Government and using his off hours to waving a swastika." [redacted] was employed at Mare Island Navy Yard as an electrician.)

File #100-3732-1

Identical

Letter to the Bureau dated April 11, 1941 from [redacted]

"It is my duty to report that [redacted] is the head of Nazi propaganda activities in the Eastbay. He is a barber by trade etc."

DR. MAX A. X. CLARK  
Page 4

File #65-77-2306

Identical

Letter from [redacted]  
Tel. [redacted] (Home) or [redacted] (Office), [redacted] This  
letter to the Bureau is dated Sept. 24, 1948.

"I am informed that [redacted]

[redacted] Berkeley, is a Nazi sympathizer. etc."

File #105-1535-6

Identical

Memo by SA [redacted] d/d 2-27-53 entitled: CHRISTIAN NATIONALIST PARTY  
IS-X.

File #105-1535-53 p.15

Identical

Washington D.C. report d/d 10-13-54 by SA [redacted] entitled:  
CHRISTIAN NATIONALIST PARTY, aka. IS-X. ✓

On page 8 the report reads as follows: "FINANCIAL DATA- The remainder of instant report concerns financial data relating to the subject organization for the years 1952 and 1953. The information set forth was obtained from reports filed by the subject organization with the Clerk of the United States House of Representatives, Old House Office Building, Washington, D.C. etc. "

"Data from report covering period from January 1, 1952, to January 1, 1953,"  
Under the heading "MEETING HALLS & EXPENSES:

M. A. X. CLARK, Oakland, Calif.

50.00 "



DR. MAX A. X. CLARK  
Page 5

File #105-1535-55

Identical

Memo by SA [ ] d/d 10-20-54 entitled: CHRISTIAN NATIONALIST PARTY  
IS-X.

[ ]

Informant stated he had often seen MAX CLARK at [ ]  
meetings and that he has seen [ ] etc.

[ ]

File #105-1535-87

Identical

Memo by SA [ ] d/d 3-15-55 entitled : CHRISITAN NATICNALIST CRUSADE  
IS-X.

"On February 16, 1955 [ ] PSI, was contacted at which  
time she furnished the following described pieces of literature which she had  
received from the captioned organization:

etc.

b. A leaflet captioned, "Speakers - Executives National Emergency Con-  
ference CNC, Embassy Auditorium, Los Angeles 2/22,23,24. This leaflet contains  
the photographs of Jerald L.K. Smith, etc., DR. MAX A. X. CLARK, etc."

File #100-0-84686

Identical

Letter to the Bureau d/d June 8, 1954 from MAX A. X. CLARK on the letterhead of  
NATIONAL CHRISTIAN JOURNAL, P.O. Box 2022, Oakland, 4, California. REV. MAX  
A. X. CLARK, D. D. - Editor.

[ ] Oakland, whose telephone is [ ]  
[ ] reports to me that he has reason to believe that [ ] of the Oakland  
Police Department by the name of [ ] is either a Communist or a Communist  
sympathizer.

[ ] relates incidents wherein [ ] defends Communist and  
I felt it our duty to so inform you."

DR. MAX A. X. CLARK  
Page 6

File #100-0-84686A

Identical

Bureau's answer to above quoted reference.

File #100-0-84686B

Identical

Memo by SA [redacted] d/d 1-14-55 entitled: SAM K. COOK, JR.- Info  
Concerning [redacted]

"Mr. Sam K. Cook, Jr., Box 141, 3015 Grant Road, Concord, Calif., came into the office at approximately 10:30 pm 1/1/55 and stated that he had "decided to give up politics all together and to turn all information in his files over to the FBI." He stated that he has been the organizer and one of the officers of the American Nationalist Crusade, which is presently supporting Gerald L. K. Smith and Jack B. Tenney in their Christian Nationalist Party. He stated that as a member of this organization he had occasion to have investigations and has complete files regarding their activities on the following people:

(among those listed)

REV. MAX A. X. CLARK (100-0-84686) of Oakland  
(Publisher of "National Christian Journal; also writes in Smith's  
publication "The Cross and the Flag") ."

File #100-0-77661

Identical

Memo by SA [redacted] d/d May 10, 1952 entitled: REVEREND MAX CLARK  
SM-C.

File #100-0-77661A

Identical

Clipping from the Oakland Tribune dated March 31, 1953 the Editorial Page.

"Atheism in U.N.

Editor: Like the League of Nations, the United Nations has within itself the seeds of its own destruction. etc.

Have we not learned from the experience of history that it is only Christian law and principles that can save the world from disorder? Does it require prophetic vision to foresee that unless men and nations, return to His laws and principles, the world is headed for cataclysm beyond man's imagination? Remember Korea!

DR. MAX A. X. CLARK, Oakland."

DR. MAX A. I. CLARK  
Page 7

File #100-0-77661B

Identical

Memo by SA [ ] dated 12-22-54 entitled: CHRISTIAN NATIONALIST  
CRUSADE - SM (X).

"On 12/22/54 Mr. Gus L. Stough, 9837 Stearns St., Oakland, furnished a copy of The Cross and The Flag for November 1954. This contains a list of people and organizations who are anti-McCarthy. Mr. Stough wanted the FBI to be aware of these persons.

Mr. Stough is an elderly, unkempt character who is proud of being a G. L. K. Smith follower.

It is noted the magazine contains an article America At The Crossroads by REV. MAX A. I. CLARK which is a reprint of the address Dr. CLARK made at the SF Conference to Abolish the United Nations at San Francisco October 7 and 8, 1954.

The magazine is being included in the exhibit envelope."

## Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, SAN FRANCISCO

DATE: 4/25/55

FROM : SA [redacted] (105-new) (Index)

SUBJECT: DR. MAX A. X. CLARK  
IS-R

An article in the 4/10/55 issue of the San Francisco Chronicle disclosed that the above individual, at a hearing held by the Senate Foreign Relations Subcommittee on 4/9/55 at the San Francisco City Hall, attacked the United Nations as the creation of a "clique of international parasites determined to destroy all freedom and enslave all peoples" and as a "sanctuary for foreign spies." Senator SPARKMAN subsequently informed CLARK "Your statement is so full of distortions and prejudices that I want to say to you that I resent the entire statement."

CLARK is listed in the article as the editor of the National Christian Journal and Director of the American Flag Committee.

It is recommended that a 105-new (Index) file be established under the above captioned to include above mentioned newspaper article and correlation of references on CLARK.

HDG:fra  
(1)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 8-8-2001 BY 60261 NLSIEP/100

SEARCHED	INDEXED
SERIALIZED	FILED
APR 26 1955	
FBI - SAN FRANCISCO	

Allen 105  
include  
100-0-77661A  
correlation memo

105-3217-3

## Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, SF (105-3217)

DATE: 6-15-55

FROM : SA [REDACTED]

SUBJECT: MAX CLARK  
IS - XALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 8-3-2001 BY 60367 NLS/CP/100

[REDACTED] furnished a copy of the National Christian Journal, Volume IX, 9th Anniversary No., 1955, #1.

On Page 3, the National Christian Journal is described as a patriotic non-Sectarian magazine proclaiming the gospel of the Lord Jesus Christ and containing news of general interest especially in relation to Biblical prophecy. It is the organ of the Committee on Christian Action and is in cooperative fellowship with the United Ministerial Association, Inc., and the International Ministerial Federation, Inc. among other organizations. Single copies are 20 cents.

All communications are to be addressed to the National Christian Journal, DR. MAX CLARK, Address PO Box 2022, Oakland 4, California.

An excerpt from the "Defender Magazine" of DR. GERALD B. WINROD also appears on Page 3.

On Page 8 appears the statement that the NCJ attacks no man because of his race. On Page 9 is an article entitled, "America at the Crossroads," by Rev. MAX CLARK, DD, which is described as an address delivered at the closing session of the conference to abolish the UN, 10-8-54.

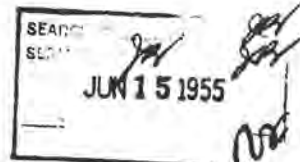
✓ On Pages 14 and 16 there appears anti-Semitic article by DR. A. D. HURT of Boise, Idaho.

The publication has been made an exhibit in the file.

For for information - no action recommended.

HDG/ms

cc [REDACTED]



105-3217-4

SAC, SF (105-1535)

3/14/56

SA

b7C

CHRISTIAN NATIONALIST CRUSADE  
IS - X

[redacted] furnished a poster put out by the  
CNC, Post Office Box 27895, Los Angeles 27, California.  
This advertises a political action conference at Los Angeles  
February 15 to 17, inclusive, and displays photographs of the  
following individuals:

Col. JOHN BEATY  
R. E. BREAN  
FRANK L. BRITTON  
Dr. MAX CLARK  
Honorable HERTRAND L. COMPARET  
Mrs. HERTRAND L. COMPARET  
RENATA E. LEGANT  
Gen. GEORGE VAN HORN MOSELY  
Dr. GEORGE RIGLER  
CHARLES F. ROBERTSON  
GERALD L. K. SMITH  
Mrs. GERALD L. K. SMITH  
Dr. WESLEY A. SWIFT  
OPAL M. TANNER

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 8-8-2001 BY 60961 NLS/EP100

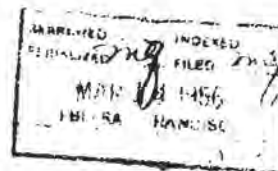
A photograph of [redacted] was allegedly unavailable  
for inclusion.

The Poster is being made an exhibit in the file 105-  
1535-1A (44)

Abce for information - no action recommended.

1 - 105-1535  
1 - [redacted]  
1 - 105-3217 (M. A. I. CLARK)  
1 - 105-3033 (W. SWIFT)  
1 - 105-3919 [redacted]

HDG/elm  
(5)



105-3217-5



# PULSE OF THE PUBLIC

## Strict Neutrality

Many are wondering if the truth will ever reach the American people concerning what has taken place in the Middle East since 1948.

Over 900,000 suffering and starving Arabs who were driven at bayonet point by the Israelis into the desert are permanent testimony to the fact that a great injustice has been done in the Holy Land. And the United States is involved in this injustice.

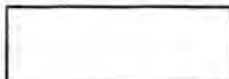
There can be no doubt as to what would happen if the United States yields to pressure to increase the flow of American arms to Israel. The Arab states would seek additional arms from the Soviet bloc and a full-scale armaments race would follow. And when war resulted, America and the West would be involved by commitments already made, while the Soviets could stand on the sidelines awaiting the kill.

The only sensible approach to this problem, it seems to me, is for American voters to insist that our elective officials refuse to commit themselves to a policy favoring either party to the Palestine controversy. Dr. Max A. X. Clark, Oakland.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 8-8-2001 BY 60367 NLS/EP/00

*Q. L. B. Bureau N.Y.*  
SAN FRANCISCO NEWS  
San Francisco, California  
April 12, 1956  
Editorial Page

SEARCHED	INDEXED
SERIALIZED	FILED
APR 12 1956	
FBI - SAN FRANCISCO	



60 4

## Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC 105-32,7

DATE: 10/29/58

FROM : SA [REDACTED]

SUBJECT: Rev. MAX A. X. CLARK  
- X; RACIAL MATTERS  
SM-

By letter dated 10/23/58 [REDACTED]  
of the Central Pacific Regional Office, Anti-Defamation  
League of B'nai B'rith, 41st Street, San Francisco, advised  
that CLARK promotes the appearance in the San Francisco  
area approximately four times yearly of GERALD L. K. SMITH.  
[REDACTED] advised that CLARK does not maintain any organization  
or operation in San Francisco between these meetings.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 8-8-2001 BY 60367 NLS/GP/DO

DAM:cs  
(2)

SEARCHED \_\_\_\_\_  
SERIALIZED \_\_\_\_\_ FILED \_\_\_\_\_

105-32,7-8

OFFICE MEMORANDUM \* UNITED STATES GOVERNMENT

TO : SAC (105-3217)

DATE: 10-24-58

FROM : SA [redacted]

SUBJECT: REV MAX A. X. CLARK  
SM - X; RACIAL MATTERS

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 8-2-2001 BY 60367 NLS/EP/100

Buairtel 10/22/58 entitled "Bombing Cases Having Apparent Racial or Religious Basis" instructs each office to maintain a list of potential suspects who may be affiliated with any of the various "hate groups" and/or have indicated they might resort to violence.

You are instructed to develop immediately background information regarding subject. Such background should include:

Residence	1929-5TH Ave. Oakland	Description
Employment	Egt & Publisher Nat'l Christian Journal - semi-weekly	Height: 5-7
Street	1929-5TH Ave.	Weight: 168
City	Oakland	Hair: Greying
Hours of employment	no set hours	Eyes: Brown
Auto license number	none	Complexion: Fair
Identification record	yes	Build: Med.
Description of auto	none	Date of birth: 3-11-92
Handwriting specimen	none	Race: white

Photo: yes

Alternate Agent

(Alternate Agent must know background on subject)

Your investigation should be reported in report form if your recommendation is that subject's name be added to the SF list of Potential Suspects, or memo to SAC if subject does not qualify. Your investigation should clearly show suspect's activity and whether or not he is capable of a violent act against racial or religious groups.

In the event you recommend against placing subject on Potential Suspect List, complete justification for not so doing should be included in your memo to SAC closing case.

This case must receive continuous and expeditious attention.

JBB:cs  
(1)

105-3217-116  
Fabricated destroyed  
per 11/6/58  
Duc

R+H  
11/24/58  
1.  
2.

Searched \_\_\_\_\_ Indexed \_\_\_\_\_  
Serialized \_\_\_\_\_ Filed \_\_\_\_\_  
10-24-58  
FBI - SAN FRANCISCO

[redacted]

9

*Office Memorandum* • UNITED STATES GOVERNMENT

TO : SAC (105-3217)

DATE: 11/10/58

FROM : 

SUBJECT: MAX A.X. CLARK

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 8-8-2001 BY 60367 NLS/EP/DO

File # 105-1535-131 p.4

Ident

Memo to SAC, SF from SA  d/d 9/9/55 titled: ✓  
CHRISTIAN NATIONALIST CRUSADE IS-MISC.

File # 105-3824-96 p.2, 1

Ident

Memo to SAC SF from SA  d/d 9/30/57 titled:  
LIBERTY AND PROPERTY IS-A

BY  
EOPD  
EOPD

*with file*

157  
157

File # 105-1535-176 p.2

Ident

Memo to SAC, SF from SA [redacted] d/d 9/13/56  
titled: CHRISTIAN NATIONALIST CRUSADE IS-X



DR. MAX CLARK was in attendance as was [redacted] of  
Alameda, Calif, who was on the platform with Smith.

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

## Copy to:

Report of: SA [REDACTED]  
Date: January 5, 1959  
File Number: San Francisco 105-3217

Office: San Francisco

Title: MAX AARON CLARK

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 8-8-2001 BY 60367NLSIEP/ao

Character: SECURITY MATTER - I; RACIAL MATTERS

## Synopsis:

Subject resides at 1929 5th Avenue, Oakland, California, and is publisher and editor of "National Christian Journal", Oakland, California. Described as unemployed, living on a pension. He was born 3/11/92, Kansas. CLARK promotes appearances in San Francisco of GERALD L. K. SMITH. Subject one of speakers and a member of reception committee at San Francisco Conference of Christian Nationalist to abolish United Nations 1953. Subject speaker at executive National Emergency Conference, Christian Nationalist Crusade 1955. Neighborhood investigation shows Subject referred to as "quiet old man", "always pleasant". Neighbors say they have never received any anti-semitic literature or issues of "National Christian Journal". Credit report shows Subject signed Notice of Nonresponsibility against wife in 1956. No criminal record on Subject located. Description set forth.

-P\*-



SF 105-3217  
BGA:th

DETAILS:

1. BACKGROUND

A. Birth Data

On December 4, 1958, [redacted]  
to [redacted] East Bay Municipal Utili-  
ties District (EBMUD), 2130 Adeline, Oakland, California, advised  
that MAX AARON CLARK had been employed as a guard for EBMUD from  
April 8, 1942 to June 6, 1942. She said their records showed  
CLARK's date of birth as March 11, 1892, Kansas.

B. Citizenship

CLARK is a native born citizen.

C. Education

The application record of the EBMUD shows CLARK  
attended high school and Gideon Theological College and the  
University of California.

D. Marital Status

The application record of EBMUD shows CLARK listed as  
the person to notify in case of emergency, [redacted] his wife.  
As of March 6, 1942, he had two children age 15 and 17.

E. Criminal Record

On November 10, 1958, Investigative Clerk [redacted]  
[redacted] checked the criminal records of the Oakland Police Department,  
and they contained no record identifiable with the Subject.

On November 5, 1958, Investigative Clerk [redacted]  
[redacted] checked the records of the San Francisco Police Depart-  
ment and they contained no information identifiable with the  
Subject.

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RGA:th

#### Identification Records

On November 10, 1958, Investigative Clerk [ ] checked the Identification records of the Oakland Police Department, and they contained a record for MAX AARON CLARK who made an application for guard of the East Bay Municipal Utilities District on March 16, 1942. This record describes CLARK as white, 5' 7", weight 168, brown eyes, gray brown hair, born March 11, 1892, Liberal, Kansas; scars - right forearm, left knee, back of right hand; residence 1770 Broadway, Oakland.

#### Credit Record

On November 6, 1958, Investigative Clerk [ ] checked the records of the Greater East Bay Credit Association. These records contained the following information:

Credit report dated May 1940, MAX A. CLARK, age 45 (1940); [ ] occupation Minister, Webster Street Rescue Mission, 623 Webster Street, Oakland. Income shown as \$100 a month. [ ]

#### History

Reverend CLARK has followed the above line of work for 25 years. He is a minister and is now writing the history of all the churches in California under WPA Project. He is located at the Webster Street Rescue Mission 623 Webster Street, Oakland. He was formerly connected with the Pentecostal Church. In the past he also claimed to be on the WPA. He formerly did research work for the Dodds School at 2419 Haste Street, Berkeley. In 1938 they were reported to be on relief. Former residence is shown as 2930 Shattuck Avenue, Berkeley, in 1940; 2125 3th Avenue, Oak-

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RGA:th

land, in 1940; present address (1940) 1929 5th Avenue, Oakland.

Credit report dated August 6, 1956, shows MAX A. CLARK, 1929 5th Avenue, Oakland, signed a "Notice of Nonresponsibility" against his wife [redacted]. His employment at this time was shown as editor, "National Christian Journal", P.O. Box 2022, Oakland, California.

On November 5, 1958, Investigative Clerk [redacted] checked the records of the San Francisco Retail Credit Association, and these records did not contain any information identifiable with the Subject.

The California Department of Motor Vehicles advised on November 4, 1958, that there was no record of a registration or license issued to the Subject.

P. Employment

On November 10, 1958, [redacted] Street, Oakland, advised that CLARK was a retired minister living on a pension and was not employed to his knowledge.

On November 10, 1958, records of the Registrar of Voters, Alameda County Court House, Oakland, were checked and they show a registration form dated March 6, 1957, for MAX A. CLARK, 1929 5th Avenue, Oakland, occupation minister, affiliated with Constitution Party.

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RGA:th

b7C  
b7D

G. Residence

On November 10, 1958, [redacted] Street, Oakland, advised that MAX CLARK lives at 1929 5th Avenue, Oakland. He said that CLARK has lived there for about ten years.

II. ACTIVITIES

On November 10, 1958, [redacted] Avenue, Oakland, advised that the Subject appeared to her to be a quiet old man who went for daily walks for his health. She said he was always pleasant and had never spoken to her about any racial or religious issues and has never given her any literature to read on that subject. She said she did not think CLARK was the type to commit any act of violence.

On November 10, 1958, [redacted]

[redacted] only time she sees him is when he is sitting in his rocking chair looking out the window. She said she has never received any literature entitled "National Christian Journal" or any type of anti-semitic or anti-racial literature.

On November 10, 1958, [redacted] advised that he often sees the Subject going for a walk and has spoken to him to pass the time of day. He said CLARK appears to be a quiet, friendly person. He said CLARK has never spoken to him about any religious or racial issues and [redacted] said he has never received any literature on these subjects.

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RGA:th

On November 10, 1958, [redacted] Street, Oakland, advised that he is only familiar with the Subject as a quiet old man who lives [redacted] with his wife and is occasionally visited by his son and family. [redacted] said he has never received any anti-semitic literature or a magazine entitled "National Christian Journal".

On November 25, 1958, [redacted] Oakland, [redacted] with the Subject and his wife, he had never heard him speak about racial or religious matters. [redacted] said he had never received the "National Christian Journal or any anti-semitic literature. He said CLARK is a quiet person who goes for an occasional walk during the day and has never observed any visitors calling on CLARK other than his family.

### III. MEETINGS

On October 23, 1958, [redacted] Central Pacific Regional Office, Anti-Defamation League of B'nai B'rith, 41st Street, San Francisco, advised that MAX A. K. CLARK promotes the appearance in the San Francisco area approximately four times yearly of GERALD L. K. SMITH. [redacted] advised that CLARK does not maintain any organization or operation in San Francisco between these meetings.

[redacted] that Reverend MAX CLARK, 1400 Jackson Street, Oakland, had rented the Oakland Auditorium for a speech by GERALD L. K. SMITH in May 1952.

[redacted] furnished a one page flyer captioned "What Does Gerald L. K. Smith Stand For?" issued by the Christian Nationalist Crusade, states that because of the attempt that has been made by communists, New Dealers, and Jewish gestapo organizations to destroy the crusade led by GERALD L. K. SMITH, many people

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RGA:th

were unaware of the high principals for which he stands, and adds:

"He is the National Director of the Christian Nationalist Crusade, organized in every state of the union, which stands for the following ten high principals:

"Preserve America as a Christian Nation, being conscious of the fact that there is a highly organized campaign to substitute Jewish traditions for Christian traditions . . . Maintain a government set up by the majority which abuses no minority. Fight Mongrelization and all attempts being made to force this intermixture of the black and white races . . . Oppose a world government in a super state . . . Stop immigration in order that American jobs and American houses may be safeguarded for American citizens."

[redacted] that he had often seen MAX CLARK at GERALD L. K. SMITH meetings.

[redacted] advised in 1953 that at numerous meetings sponsored by the Christian Nationalist Crusade between the Fall of 1948 and the Spring of 1953 that G. L. K. SMITH made speeches that were tirades against the Jews, obviously calculated to arouse the people against them.

[redacted] that MAX CLARK was one of the speakers at the Pacific Prophetic Bible Conference, September 30, 1954, at 10th Street and Broadway, Oakland. [redacted] stated that the Speakers at this conference were anti Zionist, Anti United Nations, anti communist, and strongly nationalistic.

[redacted] that Reverend MAX A. I. CLARK was a member of the reception committee at the San Francisco conference of Christian Nationalists to abolish the United Nations held February 5 and 6, 1953.



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Volume II, March 1953 #12 issue of "The Cross and The Flag" containing speeches made at the San Francisco conference to abolish the United Nations on February 5 and 6, 1953, also contained a list of the speech committee members, which included a Mrs. GERALD L. K. SMITH and Reverend MAX A. X. CLARK.

In "The Cross and The Flag" dated December 1953, on Page 21, appears an article captioned "West Coast Convention Success" which states in part, "The total attendance at the Christian Nationalist Convention on October 20-21, 1953, was something over 3,000. There were four sessions. Speakers included Reverend MAX CLARK, editor of the "National Christian Journal"."

[redacted] that MAX A. X. CLARK was a speaker at the executive's National Emergency Conference, Christian Nationalist Crusade Embassy Auditorium, Los Angeles on February 22, 23, 24, 1955.

[redacted] furnished a poster prepared by the Christian Nationalist Crusade which advertised a Political Action Conference at Los Angeles February 15-17, 1958, inclusive. The poster displayed photographs of several persons, one of which was identified as Dr. MAX CLARK.

[redacted] that Dr. MAX CLARK attended a meeting of the Christian Nationalist Crusade on August 16, 1956, at the Marines Memorial Auditorium, San Francisco at which GERALD L. K. SMITH was the principal speaker.

#### IV. PUBLICATIONS

[redacted] furnished a copy of the "First National Directory", 3rd edition, which is described as a directory of "rightist" groups publications, and some indivi-

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BQA:th

duals in the United States (and some foreign countries). On page two is listed "National Christian Journal", Box 2022, Oakland, California, Dr. MAI A. I. CLARK, editor. On December 4, 1958, [redacted] City License Department, City Hall, Oakland, California, advised that a license issued to MAI A. I. CLARK to publish the "National Christian Journal" had expired February 28, 1958. [redacted] advised that this license had not been renewed in the light of a letter in the file from [redacted] which stated that Christian magazines were exempt from a license tax. [redacted] stated that the last address to which this license had been issued was [redacted] Oakland.

[redacted]

[redacted]

*Anniversary* The masthead of the "National Christian Journal", 9th Anniversary number, 1955, contains the following statement: "The 'National Christian Journal', a patriotic, nonsectarian magazine proclaiming the gospel of the Lord Jesus Christ and containing news of general interest, especially in relation to Biblical prophecies, is the organ of the Committee on Christian Action . . . address all communications to the 'National Christian Journal', Dr. MAI A. I. CLARK, editor, P. O. Box 2022, Oakland, California." On page eight of this issue is an article headed "A Friendly Warning", which states "The National Christian Journal attacks no man because of his race. We believe that through Christ all who are 'born-again' are the true children of Abraham—regardless of race. If one chooses not to choose Christ, who alone is the 'way, the truth, and the life', that is his or her right under our American Constitution. We would that all men become Christians; but if some consider themselves unworthy of everlasting salvation, there is nothing we can do about it."

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RGA:th

"The editorial committee urges you to report to the Federal Bureau of Investigation or your postal inspector any violation of the postal laws wherein this publication's editor is slandered or you are intimidated in any way.

"And a word to our advertisers: If you have confidence in our integrity and you like the 'National Christian Journal' as a means of advertising, don't allow some subversive or anti Christ group or individual to intimidate you for cooperating with us. This is still America. Be an American. Stand on your God given constitutional rights of free expression. Don't be a prop for false propaganda."

#### V. EXCERPTS FROM WRITING

An article in the "Oakland Tribune", a daily newspaper published in Oakland, dated March 31, 1953, in the "To the Editor" column written by Dr. MAI A. I. CLARK states in part, "Like the League of Nations, the United Nations has within itself the seeds of its own destruction . . . Have we not learned from experience of history that it is only Christian law and principles that can save the world from disorder. Does it require prophetic vision to foresee that unless men and nations return to His laws and principles, the world is headed for cataclysm beyond man's imagination? Remember Korea."

An article in the April 10, 1955, issue of the "San Francisco Chronicle", a daily newspaper published in San Francisco, disclosed that MAI CLARK at a hearing held by the Senate Foreign Relations Subcommittee on April 9, 1955, at the San Francisco City Hall attacked the United Nations as a "clique of international parasites determined to destroy all freedom and enslave all peoples" and as a "sanctuary for foreign spies". Senator SPARKMAN subsequently informed CLARK, "Your statement is so full of distortions and prejudices that I want to say to you that I resent the entire statement". CLARK is listed in the article as the editor of the "National Christian Journal".

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RGA:th

VI. PHYSICAL DESCRIPTION

The following physical description was obtained from  
Oakland Police Department records and East Bay Municipal Utilities  
District application form:

Name:	MAX AARON CLARK
Color:	White
Sex:	Male
Date of birth:	3/11/92, Liberal, Kansas
Age:	66
Height:	5' 7"
Weight:	168 pounds
Hair:	Graying
Eyes:	Brown
Scars & marks:	Scars right forearm, left knee, back of right hand
Fingerprint	
Classification:	10 0 29 100 11 I 18At -OI 16
Peculiarities:	Usually dresses in black suit and and hat black

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RGA:th

In "The Cross and The Flag" issue of April 1947 on page 25 appears an article entitled "Five Years of 'The Cross and The Flag'" by GERALD L. K. SMITH, which states that "with this issue (April 1947) we begin the sixth year of 'The Cross and The Flag', a crusading periodical dedicated and consecrated to the task of preserving America as a Christian nation under the two greatest symbols humanity has ever known--the Cross of Jesus Christ, and the flag of the United States of America. . . 'The Cross and The Flag' is now the semi-official journal for all true Christian nationalists in the United States of America."

APPENDIX PAGE